**Town of Crawford**
**Date:** September 8, 2025
 **Time:** 7:00 PM
**Location:** Crawford, CO

 **ROLL CALL**

* Mayor: Chris Johnson
* Councilmembers Present: Jim Crook, Jessica Hart, Cherri Olson, Jeff Peed, Tim Pobirk, Gill Saunders
* Staff Present: Bruce Bair, Chana Clawson, Cindy Jones, Angie Oates, Grant Knowles
* Attorney: Bo Nerlin

**CALL THE MEETING TO ORDER**

* Mayor Johnson called the meeting to order at 7:03 PM.

 **APPROVAL OF THE AGENDA**

* Motion to approve by Tim Pobirk, seconded by Jessica Hart.
* Motion carried unanimously

 **CONSENT AGENDA**

**a. Approval of Minutes**

* Motion by Jeff Peed, seconded by Gill Saunders.
* Motion carried unanimously.

**b. Approval of Disbursements**

* Public inquiry regarding plumbing charges clarified by Bruce:
	+ Advanced Plumbing handled general repairs.
	+ Waski Plumbing conducted annual backflow testing per state health requirements.
* Motion to approve disbursements included in minutes approval.

 **ANNOUNCEMENTS None**

 **OLD BUSINESS**

**Water Restrictions for Upcoming Project**

* Draft resolution for temporary water conservation rates reviewed.
* Public hearing rescheduled for September 22, 2025.
* Jeff Peed read revised resolution aloud; Bruce clarified key terms and rationale.
* Conservation rates effective October 1–31, 2025.
* Tiered rate structure introduced for Rural, Residential, and Commercial users. For month of Spring Project.

 **NEW BUSINESS**

**Budget Discussion and Calendar**

* Cindy requested input for 2026 budget planning.
* Topics discussed:
	+ Office printer
	+ Annual HVAC maintenance contract (~$500)
	+ Support for Senior Connection meal program
* Jeff commended for public presentation on water project at Senior Connection lunch.

 **NON-AGENDA ITEMS**

* Leak adjustment request:
	+ Resident faced high water bill due to delayed repair.
	+ Council directed staff to reprice second bill at lowest tier rate.
* Council discussed proactive conservation messaging and outreach logistics.

 **PUBLIC NON-AGENDA ITEMS**

* Public comments focused on fairness of meter readings, outdoor watering restrictions, and tree care during conservation period.
* Bruce provided detailed responses and committed to transparent updates via text alerts and public signage.

 **REPORTS**

**Public Works**

* Bruce introduced new staff member Grant Knowles; praised his contributions.
* Update on spring infiltration gallery construction timeline and logistics.
* Change orders discussed; estimated increase ~$56,000, still within grant limits.

**Consultant & Town Clerk**

* Cindy presented financial reports and cash asset summaries.
* Mayor requested future inclusion of total balances for clarity.

**Board Members None**

**Mayor’s Report**

* Mayor Johnson emphasized importance of community education and stakeholder coordination.
* Encouraged proactive conservation and public participation in upcoming hearing.

 **POSSIBLE AGENDA ITEMS FOR NEXT MEETING**

 **ADJOURNMENT** Meeting adjourned at 8:17 PM